

## 2019 Board of Officers

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## Kansas Chapter of APCO Spring 2019 Conference Call for Presentations

The Spring 2019 Kansas APCO conference is being hosted by Kansas APCO Chapter April 1st-3rd, 2019 at the Kansas Star Casino, Mulvane, KS. Breakout sessions will take place on Tuesday, April 2nd and Wednesday, April 3rd should you be selected to present, you will be notified of the time for your presentation in advance.

In order to be considered for presentation at the 2019 Spring Kansas APCO Conference you must **submit your completed application by February 1st , 2019**, via email, fax, or postal mail. Please consider the following information before submitting your application.

- Submissions must be of interest specifically to telecommunications staff and in line with APCO's mission. **Submissions must be educational, not promotional, in nature.**
- By submitting a proposal, you are agreeing to waive your rights to be reimbursed by Kansas APCO for any speaker fees and for any speaker travel expenses that may be incurred and normally collected by your organization in the process of presenting the proposed educational material.
- APCO does not guarantee that your specific proposal nor any submitted presentation proposal will be selected, accepted and/or incorporated in to Kansas APCO's education offerings.

Please let me know if you have any questions.

Thank you,

Angela Murphy  
1st Vice President  
[amurphy@allencounty911.org](mailto:amurphy@allencounty911.org)  
410 N. State  
Iola, KS 66749  
620-365-1453 Fax

## Presenter Information

1. Full name:
2. Title:
3. Company/Agency:
4. Phone:
5. Email Address:
6. Website:
7. Are you an APCO member?
8. Will you or your company have an exhibit at the Spring 2018 Kansas APCO conference?
9. Have you or a member of your organization presented at a Kansas APCO conference in the last 3 years? If so, what was the topic of the presentation?
10. Please provide a **brief** biography to be included in the conference program if selected:

## **Presentation Information**

1. Presentation Title:
2. Content: *(Describe the content of the presentation in one brief paragraph.)*
3. Learning Objectives: *(List a maximum of three learning objectives for your session that complete the following sentence: "At the end of this session, the participant should be able to...")*
4. Each session room will be set with a projector, screen, table, wireless internet connection and microphone if the size of the room dictates the need for one. Please specify any additional audiovisual or presentation needs you may have and we will try to accommodate.